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a Lesson in the University of The New Covenant

Theodore Cottingham, December 19, 2004, Tape 76_2, 7:20. a.m.

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1. I have come that you might have life and have it more abundantly (1), have it abundantly, have it really in reality, in truth, and experience life as I designed, as I intended, as I meant for it to be; as it is now being revealed more and more so; for so many have not known My abundant life, for so many do not know what abundant life is. They have tasted, tasted not, sometimes only in snippets here and there and thinking to be so wonderful and satisfied; and that that satiety, ever so small, is of Me; and that that's all there is and that's only how I operate; when yea, I operate so transcendently, so much more so. I came not to give a spectator mentality; I came that life may arise, that truth may be known, that wisdom interacts, intersects with knowledge and understanding to the point of action so that action of only Me comes about; for I have already done the work (2). Placated are so many with platitudes and promises and interactions with ideologies that they have yet to behold Me, yet to know what My life is, what My life was for, the fullness of My life, the fullness of My meaning as I walk the earth.
2. Yea, I have so much that I want to share; but so many must I answer: "I have so many things to say to you, but you cannot bear them now." (3) True today for so many limit Me, and make Me so tiny and restrict Me into only a portion of their mind; when, yea, I made their mind and I made their mind to operate in realms transcendently from which, from what they have any idea of.
3. Yea, so few know the times, the seasons, the offering of My offering, what I am offering, what I am that they can bite into and chew, receive, digest, and become Me in the process; My Covenant replete; My body, My blood, bread of only Me; not in substance, but in reality; not in substance visible, but substance in heart; substance in heart that they, yea, then becomes the visible; to operate in actionality of only Me; actionology and not theology and ideologies, in "ologies" of all sorts that are then taken and received, eaten, in which limit Me and spectators make.
4. Operate with Me in My fullest this day and allow Me to go where no man has gone in Me, infinite-D, infinitely available; forward, backward, up and down, through and through; no barrier impenetrable for Me.
5. I come and I call and I conquer the unbelief that would subdue the power of these words, their presence, their mission; and **I permeate you now with more and more of My reality real**; knowing what I meant; what I provided; what I designed; what is behind and a part of the offerings of My promises and My design intentioned; yea, from the beginning. Amen.

6. Go in peace and laugh this day and enjoy Me as we laugh together more and more in the revelation of only Me.
7. Broad waves make, broadcast make, broadcasters come and broadcast Me live and living in My creation. Watch Me. Amen.

Footnotes:
(1) John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
(2) Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although **the works were finished from the foundation of the world.**
(3) John 16:12 I have yet many things to say unto you, but ye cannot bear them now.